

18,216-1



DATE: Jun 12, 2023  
QUOTE #:320936-01

FILED FOR RECORD  
at 12:30 o'clock P M

HUNT COUNTY PCT 2     ATTN AUDITOR  
DAVID MONROE  
PO BOX 1097  
GREENVILLE, TEXAS 75403-1097

Pemberton, Brent  
817.219.6187

JUN 27 2023

By BECKY LANDRUM  
County Clerk, Hunt County, Tex.

One (1) New Caterpillar Inc Model: WT-SSL Work Tools with all standard equipment in addition to the additional specifications listed below:

|   |          |
|---|----------|
| SALE PRICE  | \$30,313 |
| Quote Through Sourcewell Contract 032119 – Member 20642 |          |

**WARRANTY**

Standard Warranty:     12 Month Work Tool Limited Warranty

**MACHINE SPECIFICATIONS**

| DESCRIPTION                  | REF.#    |
|------------------------------|----------|
| SKID STEER LOADER WORK TOOLS | OP-0096  |
| COLD PLANER, PC310           | 529-5820 |

**529-5820 COLD PLANER, PC310**

1000mm (39") drum width, 78 all-purpose conical bits  
 1860mm (73") overall width, Self-Levelling, replaceable side skids  
 Max Pro Pressure Gauge (for identifying optimal performance)  
 Drum center and drum front indication gauges on both sides  
 Electro-Hydraulic: Independent left/right depth control, Side shift,  
 Tilt, Float-Tilt Switch to switch between float or tilt control  
**INCLUDES:** 1 piston direct drive motor, 130mm (5.1") max depth of cut,  
 hydraulic lines with 1/2" quick disconnects, case drain line, 14-pin  
 electrical harness, mounting brackets, and hardware  
 Optimal Flow / Pressure: 125 l/min (33 gpm) / 280 bar (4000 psi)  
**RECOMMENDED:** Use with AMICS or advanced display  
**REQUIRES: High Flow XPS Hydraulics**

18,216-2

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BECKY LANDRUM  
County Clerk, Hunt County, Tex.  
By [Signature]

## SECOND LEASE EXTENSION AGREEMENT

This SECOND LEASE EXTENSION AGREEMENT (this "Extension"), is made effective July 18, 2023, by and between HANNAH & GLORIA FILM CENTER, LP, a Texas limited partnership ("Landlord"), and HUNT COUNTY, TEXAS PCT. 2 ("Tenant").

### Preliminary Statements:

The following preliminary statements are a material part of this Extension:

- A. Tenant and Phase II Investments ("Original Landlord") entered into that certain Lease Agreement ("Lease") effective July 15, 2020, relating to certain premises consisting of approximately 2 acres located 1/4 mile west of the intersection of FM 36 on the South Service Road of 1-30, Caddo Mills, Hunt County, Texas ("Property");
- B. Original Landlord subsequently assigned the Lease to Landlord on August 28, 2020;
- C. The Lease was extended by that certain Extension to Lease Agreement dated June 28, 2022.
- D. Landlord and Tenant desire to extend and renew the term of the Lease as set forth in this Extension; and
- E. Capitalized terms which are used but not otherwise defined in this Extension shall have the same meaning given to such terms in the Lease.

### Agreement:

NOW, THEREFORE, in consideration of the mutual promises, covenants, terms and conditions set forth below, the receipt and sufficiency of which are hereby acknowledged, Landlord and Tenant hereby agree as follows:

1. Term. The Lease Term is hereby extended for a period of one (1) year, commencing on July 18, 2023. The Lease shall thereafter automatically renew for successive one-year terms unless either party should, at least thirty (30) days prior to the end of the current term, give notice to the other party that the term shall not extend. Landlord reserves the right to terminate the lease with a 30-day written notice to the Tenant, in which event any unaccrued annual rent will be prorated and returned to the Tenant.
2. Base Rent. Tenant will pay Landlord annual rent of \$1,800 per year, in advance, payable upon the execution of this Extension and upon any subsequent automatic extension.

3. Ratification; Effect of Extension. Except as specifically modified by this Extension, all of the terms and conditions of the Lease remain in full force and effect and are hereby ratified and confirmed by Landlord and Tenant. Notwithstanding the foregoing, in the event there is any conflict between the terms and provisions of the Lease and this Extension, the terms and provisions of this Extension shall control.

4. Modifications. This Extension and the Lease cannot be modified in any manner other than by written modification executed by Landlord and Tenant.

5. Successors and Assigns. This Extension is binding upon and inures to the benefit of Landlord and Tenant and their respective successors and assigns.

6. Counterparts. This Extension may be executed in any number of counterparts, each of which shall be deemed an original. Facsimile or electronic (email) copies of the signature pages to this Extension shall be deemed to be originals for all purposes of this Extension.

[SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, Landlord and Tenant have duly executed this Extension.

LANDLORD:

**HANNAH AND GLORIA FILM CENTER, LP**  
A Texas limited partnership

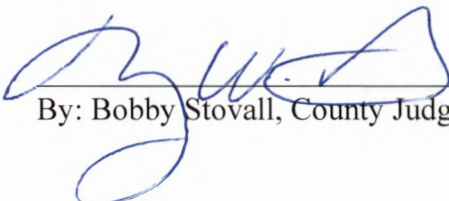
By: Hannah and Gloria Film Center GP, LLC  
A Texas limited liability company  
Its General Partner

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By: Lin Yu Wang  
Its: Manager

TENANT:

**HUNT COUNTY, TEXAS PCT. 2**



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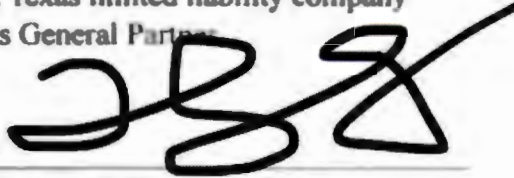
By: Bobby Stovall, County Judge

**IN WITNESS WHEREOF, Landlord and Tenant have duly executed this Extension.**

**LANDLORD:**

**HANNAH AND GLORIA FILM CENTER, LP**  
A Texas limited partnership

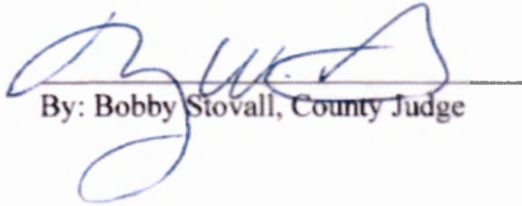
By: Hannah and Gloria Film Center GP, LLC  
A Texas limited liability company  
Its General Partner

A handwritten signature in black ink, appearing to be 'LYW', written over a horizontal line.

By: Lin Yu Wang  
Its: Manager

**TENANT:**

**HUNT COUNTY, TEXAS PCT. 2**

A handwritten signature in blue ink, appearing to be 'B. Stovall', written over a horizontal line.

By: Bobby Stovall, County Judge



Prepared For: Hunt County - HEALTH DEPARTMENT  
Hill, Richard

Date 06/22/2023  
AE/AM J5B/SNL

Unit #  
Year 2023 Make Toyota Model Tacoma  
Series SR V6 4x4 Double Cab 5 ft. box 127.4 in. WB

Health Department  
Environmental

Vehicle Order Type In-Stock Term 48 State TX Customer# 631629

|              |   |
|--------------|---|
| \$ 36,739.00 | Capitalized Price of Vehicle <sup>1</sup>                 |
| \$ 0.00 *    | License and Certain Other Charges <u>6.2500%</u> State TX |
| \$ 158.50 *  | Initial License Fee                                       |
| \$ 0.00      | Registration Fee  |
| \$ 300.00    | Other: (See Page 2)                                       |
| \$ 0.00      | Capitalized Price Reduction                               |
| \$ 0.00      | Tax on Capitalized Price Reduction                        |
| \$ 0.00      | Gain Applied From Prior Unit                              |
| \$ 0.00 *    | Tax on Gain On Prior                                      |
| \$ 0.00 *    | Security Deposit  |
| \$ 0.00 *    | Tax on Incentive ( Taxable Incentive Total : \$0.00 )     |

All language and acknowledgments contained in the signed quote apply to all vehicles that are ordered under this signed quote.

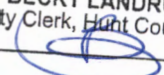
Order Information

|                 |                                 |
|-----------------|---------------------------------|
| Driver Name     | 2023 Tacoma 9527                |
| Exterior Color  | (0 P) White                     |
| Interior Color  | (0 I) Cement w/Fabric Seat Trim |
| Lic. Plate Type | Exempt - 62A                    |
| GVWR            | 0                               |

|                  |   |
|------------------|---|
| \$ 37,039.00     | Total Capitalized Amount (Delivered Price)                                      |
| \$ 555.59        | Depreciation Reserve @ <u>1.5000%</u>   |
| \$ 214.42        | Monthly Lease Charge (Based on Interest Rate - Subject to a Floor) <sup>2</sup> |
| <b>\$ 770.01</b> | <b>Total Monthly Rental Excluding Additional Services</b>                       |

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JUN 27 2023

BECKY LANDRUM  
County Clerk, Hunt County, Tex.  
By 

**Additional Fleet Management**

|           |  |
|-----------|--|
| \$ 0.00   | Master Policy Enrollment Fees                                      |
| \$ 0.00   | Commercial Automobile Liability Enrollment                         |
|           | Liability Limit <u>\$0.00</u>                                      |
| \$ 0.00   | Physical Damage Management   |
| \$ 126.58 | Full Maintenance Program <sup>3</sup> Contract Miles <u>60,000</u> |
|           | Incl: # Brake Sets (1 set = 1 Axle) <u>2</u>                       |

|                      |                             |
|----------------------|-----------------------------|
| Comp/Coll Deductible | <u>0 / 0</u>                |
| OverMileage Charge   | <u>\$0.0550</u> Per Mile    |
| # Tires <u>4</u>     | Loaner Vehicle Not Included |

|                  |   |
|------------------|---|
| <b>\$ 126.58</b> | <b>Additional Services SubTotal</b>                       |
| \$ 0.00          | Use Tax <u>0.0000%</u> State                              |
| <b>\$ 896.59</b> | <b>Total Monthly Rental Including Additional Services</b> |
| \$ 10,370.68     | Reduced Book Value at <u>48</u> Months                    |
| \$ 395.00        | Service Charge Due at Lease Termination                   |

Quote based on estimated annual mileage of 15,000  
(Current market and vehicle conditions may also affect value of vehicle)  
(Quote is Subject to Customer's Credit Approval)  
Notes

Enterprise FM Trust will be the owner of the vehicle covered by this Quote. Enterprise FM Trust (not Enterprise Fleet Management) will be the Lessor of such vehicle under the Master Open - End (Equity) Lease Agreement and shall have all rights and obligations of the Lessor under the Master Open - End (Equity) Lease Agreement with respect to such vehicle. Lessee must maintain insurance coverage on the vehicle as set forth in Section 11 of the Master Open-End (Equity) Lease Agreement until the vehicle is sold.

**ALL TAX AND LICENSE FEES TO BE BILLED TO LESSEE AS THEY OCCUR.**

Lessee hereby authorizes this vehicle order, agrees to lease the vehicle on the terms set forth herein and in the Master Equity Lease Agreement and agrees that Lessor shall have the right to collect damages in the event Lessee fails or refuses to accept delivery of the ordered vehicle. Lessee certifies that it intends that more than 50% of the use of the vehicle is to be in a trade or business of the Lessee.

LESSEE Hunt County - HEALTH DEPARTMENT  
BY \_\_\_\_\_

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

\* INDICATES ITEMS TO BE BILLED ON DELIVERY.

<sup>1</sup> Capitalized Price of Vehicle May be Adjusted to Reflect Final Manufacturer's Invoice. Lessee Hereby Assigns to Lessor any Manufacturer Rebates And/Or Manufacturer Incentives Intended for the Lessee, Which Rebates /Or Incentives Have Been Used By Lessor to Reduce the Capitalized Price of the Vehicle.

<sup>2</sup> Monthly Lease Charge Will Be Adjusted to Reflect the Interest Rate on the Delivery Date (Subject to a Floor).

<sup>3</sup> The inclusion herein of references to maintenance fees/services are solely for the administrative convenience of Lessee. Notwithstanding the inclusion of such references in this [Invoice/Schedule/Quote], all such maintenance services are to be performed by Enterprise Fleet Management, Inc., and all such maintenance fees are payable by Lessee solely for the account of Enterprise Fleet Management, Inc., pursuant to that certain separate [Maintenance Agreement] entered into by and between Lessee and Enterprise Fleet Management, Inc.; provided that such maintenance fees are being billed by Enterprise FM Trust, and are payable at the direction of Enterprise FM Trust, solely as an authorized agent for collection on behalf of Enterprise Fleet Management, Inc.